

<DateSubmitted>

HOUSE OF REPRESENTATIVES
CONFERENCE COMMITTEE REPORT

Mr. President:
Mr. Speaker:

The Conference Committee, to which was referred

HB3288

By: Hilbert of the House and Rogers of the Senate

Title: Oklahoma Water Resources Board; creating the Arkansas River Levee Improvement Revolving Fund; stating fund purpose; making an appropriation; effective date; emergency.

Together with Engrossed Senate Amendments thereto, beg leave to report that we have had the same under consideration and herewith return the same with the following recommendations:

1. That the Senate recede from its amendment; and
2. That the attached Conference Committee Substitute be adopted.

Respectfully submitted,

SENATE CONFEREES

Rogers _____
Paxton _____
Green _____
Woods _____
Kidd _____
Dossett _____

STATE OF OKLAHOMA

2nd Session of the 59th Legislature (2024)

CONFERENCE COMMITTEE
SUBSTITUTE
FOR ENGROSSED
HOUSE BILL NO. 3288

By: Hilbert, Sims, Nichols,
May, Olsen, Hays, Sneed,
Tedford, Staires,
Provenzano, Waldron, Swope,
Banning, Lawson, Fetgatter,
Goodwin, Munson, and
Crosswhite Hader of the
House

and

Rogers of the Senate

CONFERENCE COMMITTEE SUBSTITUTE

An Act relating to state parks; transferring the Hugo Lake Park to the Oklahoma Tourism and Recreation Department; authorizing Department to establish funds and accounts for the servicing of fiscal operations of the state park; exempting the Department from certain tort claims arising or accruing prior to certain date; providing for succession related to contraction rights, rents, obligations, and responsibilities; providing for promulgation of rules for the transfer; providing for codification; and providing an effective date.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. NEW LAW A new section of law to be codified in the Oklahoma Statutes as Section 2229.1C of Title 74, unless there is created a duplication in numbering, reads as follows:

1 A. By January 1, 2025, all properties held in fee title, lease
2 or otherwise, including interests in land, real estate options, or
3 real estate contracts designated for Hugo Lake Park are hereby
4 transferred to the Oklahoma Tourism and Recreation Department.

5 B. Appropriate conveyances and other documents shall be
6 executed by January 1, 2025, to effectuate the transfer of Hugo Lake
7 Park.

8 C. The Department shall establish appropriate funds and
9 accounts, including a revolving fund in the Office of Management and
10 Enterprise Services, for servicing the fiscal operations of the
11 park. Such funds and accounts shall be subject to the direct
12 supervision, management, and control of the Department.

13 D. The Department shall not be responsible for any claims
14 arising under The Governmental Tort Claims Act accrued prior to
15 January 1, 2025, claims arising from any other actions accrued prior
16 to January 1, 2025, or tort claims arising prior to January 1, 2025,
17 for which no claim has accrued upon the date of transfer. The
18 Department shall not be responsible for any claims arising out of
19 construction begun before January 1, 2025, at Hugo Lake Park.

20 E. 1. The Department shall succeed to any contractual rights
21 and responsibilities of the previous operators of Hugo Lake Park,
22 including but not limited to:

23 a. any responsibilities for payment of rents or other
24 obligations, and

1 b. any responsibilities related to contractual agreements
2 with nonprofit organizations.

3 2. The Department may enter into one or more contracts for
4 management services of the state park. The duties and benefits
5 arising under any contract for management services of any part of
6 the previous operators that is in effect on January 1, 2025, shall
7 be assigned to the Department. The contract may be renewable at the
8 option of the Department but not to exceed a cumulative period of
9 fifty (50) years.

10 F. The Department shall promulgate the rules necessary for the
11 transfer of property from Hugo Lake Park to the Oklahoma state park
12 system.

13 SECTION 2. This act shall become effective November 1, 2024.

14
15 59-2-11179 MAH 05/27/24
16
17
18
19
20
21
22
23
24